



## 第六十五代天師張意將

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## 淨符使用說明

**建議處理程序：先「淨」後「護」**

「淨」—淨室並淨身；

「護」—家中大門貼「天師騎艾虎符」避免未來異物  
入內、室內貼「玉華司鎮宅符」守護平安。

### 一、淨室使用方法：

1. 準備一個小瓷碗
2. 將淨符點火燃燒，灰燼落於碗中
3. 準備半碗陰陽水(熱水一半、冷水一半)亦倒入  
碗中
4. 用食指和中指合併成劍指，以劍指挑出碗中  
水數滴
5. 用碗中水噴灑，從屋內各處逐步往屋外的方  
向一一灑淨，尤其是牆角、天花板的角落等  
特別容易聚集污穢氣之處一定要噴灑到淨水。



劍指

### 二、淨身使用方法：

1. 準備一個小瓷碗
2. 將淨符點火燃燒，灰燼落於碗中
3. 準備半碗陰陽水(熱水一半、冷水一半)亦倒入碗中
4. 喝三小口(不喝亦可，但必須用劍指沾淨水點「六心」：額  
頭中央的眉心、心口、兩手心、兩腳心)
5. 加入酌量米 7 次(用食指、中指、大拇指抓取，一次數粒即  
可)
6. 加入酌量鹽 7 次
7. 攪拌一下，將淨水倒入浴缸中泡澡用(請記得頭亦要沾溼)

如是卡到陰或魂魄受驚，原則上洗一符當有改善，嚴重時洗三符。

# The Taoist Association of Celestial Master Chang

## LXV Celestial Master Chang Yi-Chiang



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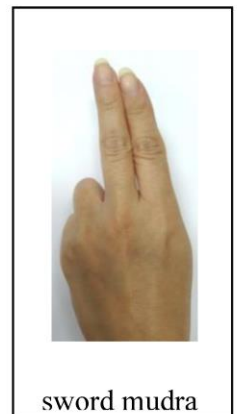
### How to use purification talismans - user guide

The preferred order of dealing with evil forces: first purification, then protection

- „Purification” *zheng* 淨: The purification object can be a building or a human body
- „Protection” *hu* 護: To protect the household from foreign forces, one should hang on the front door the “Talisman with the Ancestral Celestial Master Riding a Tiger”. To ensure peace and stability within the household, one should stick the “Talisman from Yuhua Ministry” inside the house.

#### I. Using the talisman to purify a building

1. Prepare a small porcelain bowl;
2. Light the talisman on fire, put it inside the bowl, and wait until it burns to ashes;
3. Fill half of the bowl with yin-yang water (half hot, half cold);
4. Put your right hand's index finger and middle finger together to form the “sword mudra.” Put the fingers inside the bowl, and let them soak in the ash-infused water for a moment;
5. Sprinkle every room with ash-infused water, starting from the inside and ending at the outside of the house. Pay special attention to the corners of the rooms and the corners of the ceiling. Those places can easily cumulate foul energy, so ensure you will sprinkle enough water over them.



sword mudra

#### II. Using the talisman to purify the human body

1. Prepare a small porcelain bowl;
2. Light the talisman on fire, put it inside the bowl, and wait until it burns to ashes;
3. Fill half of the bowl with yin-yang water (half hot, half cold);
4. Take three small sips of the ash-infused water. If you do not want to drink it, you should form the “sword mudra” with your right hand, soak your fingers with the ash-infused water and sprinkle it over the “six centers” of your body: on your forehead between your eyebrows, on the pit of your stomach, on the palms of your hands and on the arches of your feet;
5. Use your right hand's index finger, middle finger, and thumb to grab a considerable amount of rice and put it inside the bowl. Do so seven times;
6. Add a considerable amount of salt the same way, also seven times;
7. Stir the water in the bowl, throw it inside a bathtub and use it as a foundation for your bath (remember to soak your whole body in it, including your head)

If your bodily energy has been blocked or your heavenly and earthly souls are disturbed, one purification talisman should be enough. Water with three talismans' ashes should be used if the pollution is more severe.